

Bag Insert, Pocket Guide Advertising, Exhibit Hall Passport Program, and Billboard Advertising, Hotel Room Drop

Enhance your visibility and drive attendees to your booth at the 2026 ASPHO Conference.

Statistics show that attendees come to a conference with a set agenda of exhibits to visit. Make this your most successful conference by inviting conference attendees to your booth and/or program through the use of a bag insert, the passport program, or advertisement in the conference pocket guide and mobile app (or all four!). The pocket guide and mobile app are provided to all attendees at registration and include the meeting schedule and a complete list of the educational sessions and descriptions, the poster presentations, and the exhibitors. ASPHO conference attendees refer to the pocket guide and mobile app often, not only onsite at the conference but also throughout the year, which gives your ad repeated exposure. The mobile app advertising form is found separately.

o Bag Insert\$6,000	o Hotel Room Drop\$6,000
A bag insert allows you to promote your products and services to	To participate in the 2026 ASPHO Conference room drop,
conference attendees. Your promotional piece is given to attendees	complete this form and send it with payment by April 10, 2026.
when they check in at the registration desk.	Advertiser is responsible for the cost of creating and printing the
Participation in this program allows you to	literature you want delivered to attendees. The size of the piece may
begin your sales process in advance of the conference	not exceed $8^{1/2}$ " x 11" and $\frac{1}{16}$ " thickness. Room drop materials
increase traffic to your booth	must be approved by ASPHO in advance.
ensure success at ASPHO's conference.	ASPHO reserves the right to deny or suggest changes to all materials if deemed inappropriate for distribution at the conference. A "final" sample of the printed material must be sent to <u>rpfrey@aspho.org</u>
Pre-approval of your promotional piece and payment are required. The size	for review and approval before printing. Final printed pieces to be DELIVERED to ASPHO headquarters no later than April 10, 2026, Quantity TBD.
should be no larger than $81/_2$ x 11" and no thicker than $1/_{16}$ ". Upon approval of	
your piece, please send 1,000 copies to ASPHO Headquarters by April 10,	o Exhibit Hall Passport Program\$800 / \$1,100
2026.	Participate in a program that directs attendees to your booth in the
	exhibit hall! Attendees will be given a list of exhibitors and asked to get
o I have ordered a bag insert for my company and agree to all	their passport stamped by participating exhibitors to be eligible for special prize drawings in the exhibit hall. Limited participation; sign up today.
prerequisites of the program.	 Sign me up for the Passport Program for the fee of \$800
	o Sign me up for the Premier Passport Program for \$1,100 with
o Pocket Guide Advertising	enhanced logo acknowledgment and your specific question
Exclusive-Fold Back	added to the Passport card to spark conversation.
Cover\$8,000	
	• I would like to donate a Passport prize during the random drawing!
Ad materials: Digital composite ad is acceptable in the following formats: EPS or PDF	Value of item: \$
with all images and fonts embedded; TIFF or JPEG at 1,200 dpi with no compression applied. Artwork is 4-color. Actual artwork sizing will be provided.	For more information, contact Rob Frey at 847.508.4773.
	o Billboard Advertising\$1,800
Total \$	This is a perfect opportunity to maximize your impact and reach
Space reservation deadline: January 16, 2026; artwork deadline: February	attendees for your special event or to drive traffic to your booth
13, 2026	with a free-standing double-sided billboard (approximately 39"W
o I will participate in pocket guide advertising and agree to be billed	x 84"H) located in a high-traffic area.
according to my selection above.	Artwork is due by April 10, 2026. \$2,000 for submissions after April 10, 2026.

Cancellation Policy: In the event that the advertiser notifies the Association in writing of the intent to cancel the agreement after acceptance but prior to March 6, 2026, a full refund of monies received, minus a \$250 administrative fee will be made. No refunds after March 6, 2026.. *There will be a 3% processing fee added to all charges over \$5,000*

Reserve your opportunity by completing this form or visit www.aspho.org/support/annual-meeting-exhibits-advertising for more information.

Name				Title	
Company					
Submitted by	E-Mail Address				
Phone ()					
Payment	■MasterCard	□Visa	□American Express	Discover	Amount \$
Account number	Expiration Date				
Signature					
Submit your application to Rob Frey, Director, Professional Relations					